

**MINUTES**  
**OF**  
**GLASGOW CITY COUNCIL.**

Hybrid meeting, 11th September 2025.

Present: The Lord Provost, Jacqueline McLaren (Chair).

JAMES ADAMS	STEPHEN DORNAN	ELAINE McDOUGALL
SAQIB AHMED	SEAN FERGUSON	DONNA McGILL
SUSAN AITKEN	ELAINE GALLAGHER	NORMAN MacLEOD
IMRAN ALAM	MARIE GARRITY	ELAINE McSPORRAN
KEN ANDREW	ZEN GHANI	ANNE McTAGGART
ALEXANDER BELIC	ALLAN GOW	CHRISTY MEARNES
RICHARD BELL	WILLIAM GRAHAM	ANGUS MILLAR
DECLAN BLENCH	SHARON GREER	MALCOLM MITCHELL
EVA BOLANDER	GREG HEPBURN	JON MOLYNEUX
ABDUL BOSTANI	FIONA HIGGINS	ROBERT MOONEY
PHILIP BRAAT	SEONAD HOY	MARGARET MORGAN
JILL BROWN	MHAIRI HUNTER	EVA MURRAY
HOLLY BRUCE	RASHID HUSSAIN	CECILIA O'LONE
BILL BUTLER	DAN HUTCHISON	JILL PIDGEON
GRAHAM CAMPBELL	FYEZA IKHLAQ	LINDA PIKE
CHRISTINA CANNON	EUNIS JASSEMI	HANIF RAJA
ANTHONY CARROLL	ANN JENKINS	DAVENA RANKIN
JOHN CARSON	LILITH JOHNSTONE	THOMAS RANNACHAN
ALLAN CASEY	JIM KAVANAGH	GEORGE REDMOND
ANNETTE CHRISTIE	RUAIRI KELLY	LANA REID-MCCONNELL
STEPHEN CURRAN	ALEX KERR	FRANNY SCALLY
FEARGAL DALTON	MATT KERR	SORYIA SIDDIQUE
JOHN DALY	THOMAS KERR	KIERAN TURNER
AUDREY DEMPSEY	KEVIN LALLEY	CATHERINE VALLIS
STEPHEN DOCHERTY	PAUL LEINSTER	MARTHA WARDROP
LAURA DOHERTY	PAUL MCCABE	ALEX WILSON

LORD DEAN OF GUILD

DEACON CONVENER

Apology: Roza Salih.

Attending: M Millar, Director of Legal and Administration; S Millar, Chief Executive; D Hutchison, Executive Director of Education Services; R Emmott, Executive Director of Financial Services; J O'Hagan (for the Executive Director of

Neighbourhoods, Regeneration and Sustainability); P Togher, Chief Officer, Glasgow City Health and Social Care Partnership; and C Edgar, Director of Communication and Corporate Governance.

**Death of Former Councillor Dr Chris Mason MBE and former Chief Executive Steven Hamilton.**

**1** The Lord Provost referred to the recent deaths of former Councillor Dr Chris Mason MBE and former Chief Executive Steven Hamilton and extended the House's condolences to their families.

The House held a minute's silence as a mark of respect.

**Minutes approved.**

**2** The minutes of the Council meeting of 26th June 2025 (Print 3, pages 1 to 86) were submitted and approved.