

**MINUTES**  
**OF**  
**GLASGOW CITY COUNCIL.**

Hybrid meeting, 12th December 2024.

Present: The Lord Provost, Jacqueline McLaren (Chair).

JAMES ADAMS	LAURA DOHERTY	ELAINE McSPORRAN
SAQIB AHMED	SEAN FERGUSON	ANNE McTAGGART
SUSAN AITKEN	ELAINE GALLAGHER	LEÒDHAS MASSIE
IMRAN ALAM	MARIE GARRITY	CHRISTY MEARNES
BLAIR ANDERSON	ALAN GOW	ANGUS MILLAR
KEN ANDREW	WILLIAM GRAHAM	MALCOLM MITCHELL
ALEXANDER BELIC	SHARON GREER	JON MOLYNEUX
RICHARD BELL	GREG HEPBURN	ROBERT MOONEY
DECLAN BLENCH	SEONAD HOY	MARGARET MORGAN
EVA BOLANDER	RASHID HUSSAIN	EVA MURRAY
ABDUL BOSTANI	DAN HUTCHISON	CECILIA O'LONE
PHILIP BRAAT	FYEZA IKHLAQ	JILL PIDGEON
JILL BROWN	EUNIS JASSEMI	LINDA PIKE
HOLLY BRUCE	ANN JENKINS	DAVENA RANKIN
BILL BUTLER	LILITH JOHNSTONE	THOMAS RANNACHAN
GRAHAM CAMPBELL	JIM KAVANAGH	GEORGE REDMOND
CHRISTINA CANNON	RUAIRI KELLY	LANA REID-MCCONNELL
PAUL CAREY	ALEX KERR	ROZA SALIH
ANTHONY CARROLL	MATT KERR	FRANNY SCALLY
JOHN CARSON	THOMAS KERR	SORYIA SIDDIQUE
ALLAN CASEY	KEVIN LALLEY	KIERAN TURNER
ANNETTE CHRISTIE	PAUL LEINSTER	CATHERINE VALLIS
CHRIS CUNNINGHAM	FRANK McAVEETY	MARTHA WARDROP
STEPHEN CURRAN	PAUL McCABE	ALEX WILSON
AUDREY DEMPSEY	ELAINE McDOUGALL	
STEPHEN DOCHERTY	NORMAN MacLEOD	

DEACON CONVENER

Apologies: Stephen Dornan and Lord Dean of Guild.

Attending: M Millar, Director of Legal and Administration; S Millar, Chief Executive; D Hutchison, Executive Director of Education Services; M Booth, Executive Director of Finance; J O'Hagan, Director of Service Delivery, Neighbourhoods, Regeneration and Sustainability; C Edgar, Director of Communication and Corporate Governance and J Kerr, Interim Chief Officer, Glasgow Health and Care Partnership.

## **Retirement of Martin Booth, Executive Director of Finance – Valediction.**

**1** The Lord Provost referred to the imminent retiral of Martin Booth, Executive Director of Finance and on behalf of the Council paid tribute to the contribution and commitment which Mr Booth had brought to his post and wished him every success for the future.

## **Minutes approved.**

**2** The minutes of the Council meeting of 31st October 2024 (Print 5, pages 1 to 28) were submitted and approved.