ENVIRONMENT AND LIVEABLE NEIGHBOURHOODS CITY POLICY COMMITTEE'S MINUTES.

Hybrid meeting, 3rd October 2023.

Environment and Liveable Neighbourhoods City Policy Committee.

Present: Elaine McSporran (Chair), Abdul Bostani, Anthony Carroll (substitute for Holly Bruce), John Carson, Stephen Curran, Stephen Docherty, Allan Gow, Alex Kerr, Kevin Lalley, Paul McCabe, Jon Molyneux and Franny Scally.

Also Present: Ruairi Kelly.

Apologies: Holly Bruce and Paul Carey.

Attending: D Brand (Clerk); A Waddell, Director of City Operations, Neighbourhoods, Regeneration and Sustainability; and I Campsie (for the Director of Communication and Corporate Governance).

Winter Maintenance Plan 2023/24 noted.

1 There was submitted a report by the Executive Director of Neighbourhoods, Regeneration and Sustainability regarding a Winter Maintenance Plan for the period from November 2023 to April 2024, advising of

(1) the policy and management procedures for the winter maintenance service;

(2) the legislative position and that the Council aimed to provide an effective and efficient winter maintenance service within the resources available to allow for the safe passage of pedestrians, wheelers, cyclists and vehicles and to minimise delays due to winter weather and ensure operations were undertaken safely;

(3) the arrangements and resources in place for the winter period, including available vehicles and plant, treatment priorities, the decision-making process, arrangements for de-icing and grit bins and the communication strategy developed to provide severe weather information;

(4) the Council's Fleet Strategy 2020-30, including a replacement programme for small size mechanised plant and mounted gritters/brine tanks that would be delivered over the next 2 years to support footway and cycle way de-icing and the deployment of 20 hydrogen dual fuel gritters that had significant improvement in exhaust emissions compared to diesel gritters;

(5) the winter maintenance business continuity, including the potential impact of another wave of COVID-19; and

(6) matters considered when reviewing the Winter Maintenance Plan, with the Winter Maintenance Plan 2023/24 being attached as appendix 1 to the report.

After consideration, the committee noted the

(a) contents of the report; and

(b) updated Winter Maintenance Plan 2023/24.