Neighbourhoods, Regeneration and Sustainability Glasgow City Council 747 London Road Glasgow G40 3AQ

To: The Licensing Committee Secretariat

> City Chambers Glasgow, G2 1DU

CASE 1

CIVIC GOVERNMENT (SCOTLAND) ACT 1982

APPLICATION FOR A TEMPORARY PUBLIC ENTERTAINMENT LICENCE

REPORT TO LICENSING AND REGULATORY COMMITTEE **Ref:** PEL01366 Date Application Received: 19 August 2025 **Type of Application** Temporary Date(s) of Event: 2-26 October 2025 10:00-22:00 Event: \mathbf{A} Spooktacular, Peel Ports, South Street, Glasgow G11 6JY Address MT Attractions Limited **Applicant** Immersive Halloween event with 14 adult rides, 10 juvenile rides, 8 food **Proposal** units, 10 games units and a circus tent. В Location of Event South Street, Glasgow \mathbf{C} **Nearest Dwelling/Noise Sensitive Premises Metres Distant** 1600 metres Earl Street Type of Dwelling/Noise Sensitive Premises Flats Previous use of Locus for Similar Purposes D Yes

Noise

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Complaints: Complaints have been received in relation to entertainment noise from events held at this location.

Action Taken: - Complaints were resolved informally at the time.

Concerns/Complaints F

None

G Conditions

Health and Safety

The licence holder shall ensure:

- 1. That all reasonably practicable steps shall be taken to ensure that they, and any person engaged by them for the purpose of the event, comply with their statutory duties in relation to the relevant Health and Safety legislation.
- 2. That a competent person with sufficient training, experience and knowledge shall be appointed to undertake all matters relating to health and safety.
- 3. That the following shall be submitted to NRS, Environmental Health in accordance with the timelines outlined below:

| DOCUMENTATION | SUBMISSION TIMELINE | | | |
|---------------------------------------------------------------------------------------|---------------------------------|--|--|--|
| Event Management Plan | 28 Days before event | | | |
| Event Risk Assessment(s) | 28 Days before event | | | |
| Crowd Management Plan | 28 Days before event | | | |
| Traffic Management Plan | 28 Days before event | | | |
| Wind Management Plan | 28 Days before event | | | |
| Detail of Proposed Special Effects | 28 Days before event | | | |
| Detail of Proposed Animal Attractions | 28 Days before event | | | |
| CERTIFICATION (for equipment/installations used during the event only) | | | | |
| Lifting Operations and Lifting Equipment Certification | 14 Days before event | | | |
| Training Certification for Operators of Forklift Truck(s)/Telehandler(s)/MEWP(s) etc. | 14 Days before event | | | |
| Gas Safe Certification | 14 Days before event | | | |
| Fixed Electrics Certification | 14 Days before event | | | |
| Temporary Electrical Installation Certification | Prior to the start of the event | | | |
| Portable Appliance Testing Certification | 14 Days before event | | | |
| Generator Certification | 14 Days before event | | | |
| Pressure Systems Written Scheme of Examination Certification | 14 Days before event | | | |
| ADIPS/PIPA Certification | 14 Days before event | | | |

Welfare

The licence holder **shall** ensure:

- 4. That suitable sanitary accommodation and hand washing facilities shall be provided at the event for:
 - a) Male and Female members of the public; and,
 - b) Male and Female workers/volunteers; and,
 - c) Male and Female Food workers (designated for their use only)

(The provision to be agreed in advance with NRS, Environmental Health)

- 5. That all sanitary accommodation is regularly and constantly maintained, cleaned and disinfected, and in a usable state at all times whilst the public/staff are on site.
- 6. That suitable arrangements shall exist for the disposal of wastewater produced by the welfare facilities on site.
- 7. That hand washing facilities shall be provided within, or in the immediate vicinity of, first aid station/posts.
- 8. That a constant, adequate potable supply of drinking water shall be provided at the event.
- That the following shall be submitted to NRS, Environmental Health in accordance with the timelines outlined below:

| DOCUMENTATION | SUBMISSION TIMELINE |
|---------------------------------------------|------------------------------------------------------|
| Water Sample Certification (Drinking water) | 14 days before event (If documentation is requested) |

Food Safety

The licence holder **shall** ensure:

- 10. That they appoint a competent person to undertake matters relating to food safety and ensure Food Business operators at the event :
 - a) Comply with Regulation (EC) No. 852/2004, The Food Hygiene (Scotland) Regulations 2006, The Food Safety Act 1990 and appropriate legislation.
 - b) Implement a fully documented Food Safety Management System (HACCP) in respect of any catering provision and that monitoring and verification records are kept in respect of any implemented system. These records shall be made available to NRS Environmental Health on request.
 - c) Ensure that all food handlers employed by them are supervised, instructed and/or trained in food hygiene matters appropriate to their work activity.
 - d) Adhere to The Food Standards Agency guidance on the Control of Cross-Contamination in respect of any catering provision.
 - e) Provide suitable and sufficient hand washing facilities.
 - f) Provide suitable and sufficient sinks for the purposes of cleaning and disinfecting work surfaces, equipment and utensils.
 - g) Provide a potable water supply for use in any catering provision at the event.
 - h) Provide a suitable means of wastewater disposal.
- 11. That the following shall be submitted to NRS, Environmental Health in accordance with the timelines outlined below:

| <u>DOCUMENTATION</u> | SUBMISSION TIMELINE |
|-------------------------------------------------|---------------------------------------------------------|
| Full Details of the Proposed Catering Provision | 28 days before event (If documentation is requested) |
| Food Safety Management System(s) | 28 days before event (If documentation is requested) |
| Water Sample Certification | 14 days before event (If documentation is requested) |

Noise

The licence holder shall ensure:

- 12. That noise from the venue shall not give rise to a Statutory Noise Nuisance in domestic dwellings (as defined in section 79 of the Environmental Protection Act 1990).
- 13. That all works associated with the erection and dismantling of any structure (including fencing) associated with the event shall employ Best Practicable Means to minimise noise at all times and shall take place between 08:00 hours and 20:00 hours, Monday to Saturday and 10:00 hours and 20:00 hours on Sunday, unless authorised in writing by Environmental Health on behalf of the Licensing Authority.
- 14. That any rehearsal or sound check to take place prior to the event shall take place between 08:00 hours and 20:00 hours, Monday to Saturday, and 10:00 hours and 20:00 hours on Sunday, unless authorised in writing by Environmental Health on behalf of the Licensing Authority.
- 15. That plant, machinery or equipment associated with the event shall be designed and/or attenuated such that, within any noise-sensitive premises, it shall not give rise to a noise level exceeding Noise Rating Curve 25 between the hours of 23:00 and 07:00 and Noise Rating Curve 35 at all other times.
- 16. That the start time of any amplified noise or music associated with the event shall not be prior to 10:00 hours and the finish time not after 22:00 hours, unless permission has been authorised in writing by Environmental Health on behalf of the Licensing Authority.
- 17. That they shall take whatever steps are necessary to ensure local residents are informed at a reasonable length of time prior to the event, of the nature, time, and duration of the event.

General

The licence holder **shall** ensure:

- 18. That all waste materials generated from the event shall be uplifted and disposed of by a registered waste contractor.
- 19. That they shall refrain from advertising the event by fly-posting methods.
- 20. That the site shall be left in a clean and tidy condition at the end of the event.

| H | Observations on Proposals: No adverse comment subject to compliance with conditions. | | | | | |
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| Reportir | ng Officer: | K Cairns | | | | |
| Group: | | Environmental Health | Date: | 28 August 2025 | | |
| GROUP MANAGER | | MANAGER | DATE ISSUED | | | |
| | | | | 28 August 2025 | | |