

To: The Licensing Committee Secretariat  
City Chambers  
Glasgow, G2 1DU

**CASE 1**

## **CIVIC GOVERNMENT (SCOTLAND) ACT 1982**

### **APPLICATION FOR A PUBLIC ENTERTAINMENT LICENCE**

### **REPORT TO LICENSING AND REGULATORY COMMITTEE**

**Ref:** PEL01370

**Date Application Received:** 18 August 2025

**Type of Application** - Temporary **Date(s) of Event:**  
12 – 21 September 2025

**A Event :**  
**Address** - Kelvin Way and Kelvin Way Dog Park, Glasgow, G11 6PB  
**Applicant** - Irvin Stringfellow  
**Proposal** - Fairground - 8 adult, 12 juvenile rides, zip line, 5 food vendors, 2 bars, 23 stalls and stage for local entertainers.

**B Location of Event**  
Roadway along Kelvin Way and adjacent public park.

**C Nearest Dwelling/Noise Sensitive Premises** **Metres Distant** approx. 140m  
14 Parkgrove Terrace

**Type of Dwelling/Noise Sensitive Premises**  
Tenement Flats

**D Previous use of Locus for Similar Purpose**  
Yes

**E Noise**  
**Complaints:-** Complaints have been received in the past in relation to entertainment noise from events held within this location.  
**Action Taken:-** Matters were resolved informally at the time.

**F Concerns/Complaints**  
None

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## **G Conditions**

### **Health and Safety**

The licence holder **shall** ensure:

1. That all reasonably practicable steps shall be taken to ensure that they, and any person engaged by them for the purpose of the event, comply with their statutory duties in relation to the relevant Health and Safety legislation.
2. That a competent person with sufficient training, experience and knowledge shall be appointed to undertake all matters relating to health and safety.
3. That the following shall be in place for the event:

<b>DOCUMENTATION</b>	<b>CERTIFICATION (Where applicable)</b>
Event Management Plan	Lifting Operations and Lifting Equipment Certification
Event Risk Assessment(s)	Training Certification for Operators of Forklift Truck(s)/Telehandler(s)/MEWP(s) etc.
Crowd Management Plan	Gas Safe Certification
Traffic Management Plan	Fixed Electrics Certification
Wind Management Plan	Temporary Electrical Installation Certification
Detail of Proposed Special Effects	Portable Appliance Testing Certification
Detail of Proposed Animal Attractions	Generator Certification
	Pressure Systems Written Scheme of Examination Certification
	ADIPS/PIPA Certification

4. That where inflatables are to be used on site a suitable anemometer for measuring wind conditions be provided. Measurements require be taken at regular intervals and recorded.

### **Welfare**

The licence holder **shall** ensure:

5. That suitable sanitary accommodation and hand washing facilities shall be provided at the event for:
  - a) Male and Female members of the public; and,
  - b) Male and Female workers/volunteers; and,
  - c) Male and Female Food workers (**designated for their use only**)

(The provision to be in accordance with Section 14 of The Purple Guide)
6. That all sanitary accommodation is regularly and constantly maintained, cleaned and disinfected, and in a usable state at all times whilst the public/staff are on site.
7. That suitable arrangements shall exist for the disposal of wastewater produced by the welfare facilities on site.
8. That hand washing facilities shall be provided within, or in the immediate vicinity of, first aid station/posts.
9. That a constant, adequate potable supply of drinking water shall be provided at the event.
10. That the following shall be in place for the event:

<b>DOCUMENTATION (Where applicable)</b>
Water Sample Certification (Drinking water)

## **Food Safety**

The licence holder **shall** ensure:

11. That they appoint a competent person to undertake matters relating to food safety and ensure Food Business operators at the event :-
  - a) Comply with Regulation (EC) No. 852/2004, The Food Hygiene (Scotland) Regulations 2006, The Food Safety Act 1990 and appropriate legislation.
  - b) Implement a fully documented Food Safety Management System (HACCP) in respect of any catering provision and that monitoring and verification records are kept in respect of any implemented system. These records shall be made available to NRS, Environmental Health on request.
  - c) Ensure that all food handlers employed by them are supervised, instructed and/or trained in food hygiene matters appropriate to their work activity.
  - d) Adhere to The Food Standards Agency guidance on the Control of Cross-Contamination in respect of any catering provision.
  - e) Provide suitable and sufficient hand washing facilities.
  - f) Provide suitable and sufficient sinks for the purposes of cleaning and disinfecting work surfaces, equipment and utensils.
  - g) Provide a potable water supply for use in any catering provision at the event.
  - h) Provide a suitable means of wastewater disposal.
12. That the following shall be in place for the event:

<b><u>DOCUMENTATION</u></b>
Full Details of the Proposed Catering Provision
Food Safety Management System(s)
Water Sample Certification <b>(Where applicable)</b>

## **Noise**

The licence holder **shall** ensure:

13. That the use of generators shall be restricted to between the hours of 08:00 and 22:00 hours, Monday to Saturday, and 10:00 and 20:00 hours on Sunday, unless authorised in writing by Environmental Health on behalf of the Licensing Authority.
14. That all works associated with the erection and dismantling of any structure (including fencing) associated with the event shall employ Best Practicable Means to minimise noise at all times and shall take place between 08:00 hours and 20:00 hours, Monday to Saturday and 10:00 hours and 20:00 hours on Sunday, unless authorised in writing by Environmental Health on behalf of the Licensing Authority.
15. That the start time of any amplified noise or music associated with the event shall not be prior to 12:00 hours and the finish time not after 22:00 hours, unless permission has been authorised in writing by Environmental Health on behalf of the Licensing Authority.
16. That noise from the venue shall not give rise to a Statutory Noise Nuisance in domestic dwellings (as defined in section 79 of the Environmental Protection Act 1990).
17. That they shall take whatever steps are necessary to ensure residents are informed at a reasonable length of time prior to the event, of the nature, time, and duration of the event.

### General

The licence holder **shall** ensure:

18. That all waste materials generated from the event shall be uplifted and disposed of by a registered waste contractor.
19. That they shall refrain from advertising the event by fly-posting methods.
20. That the site shall be left in a clean and tidy condition at the end of the event.

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### **H**      **Observations on Proposals:**

No adverse comment subject to compliance with conditions.

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**Reporting Officers:**    **N Hume**

*Nicole Hume*

**G Innes (Noise)**

*Gordon Innes*

**Group:**                      **Environmental Health**

**Date:**    **29 August 2025**

GROUP MANAGER	DATE ISSUED
<i>Shanid</i>	29 August 2025